

STARK COUNTY HEALTH BOARD MEETING
Tuesday, March 5, 2019
6:00 p.m. Stark County Courthouse
A G E N D A

- I. Call to order** **6:00 p.m.**
- II. Introductions**
- III. Public Comment**
- IV. Approval of Minutes***
December 4, 2018
- V. Division Reports**
- A. Home Care**
 - B. Clinical Services**
 - C. Environmental Health Services**
 - D. Emergency Preparedness**
 - E. Health Promotion**
- VI. Financial Report**
- A. Jail Nursing**
- VII. Director's Report**
- A. Mental Health**
 - B. GATA Process**
- VIII. Action Items***
- A. Health Board Appointments**
 - B. Annual Report**
- IX. Other Business**
- A. Public Health Week**
- X. Adjournment**

Next meeting: Tuesday, June 4, 2019 – 6:00 p.m.

*** Requires Health Board action**